



# Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

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Head, FPU

Coordinator HADP- MAP Project,  
No.: AU/FPU/F-570/25-26/79-85

Date: 23-07-2025

## Quotation Notice

Sealed quotations are invited from the registered firms/dealers for supply of Laser caliper as per below mentioned specifications, terms and conditions:

Item	Specifications	Quantity
Laser Caliper  Make: Imported	<b>Measurement Range (Length):</b> 800 mm <b>Graduation:</b> Cm and mm <b>Scale:</b> Non-reflective, alloy-coated aluminum scale with durable, non-wearing graduations printed on both sides. <b>Handle:</b> Comfortable, ergonomic handle made of armoured glass fiber polycarbonate plastic. <b>Jaws:</b> Patented foldable aluminum and steel jaws for easy storage and transport. <b>Gator Eyes:</b> Should include laser pointers (Gator Eyes) for precise aiming, with a green laser that can be seen in daylight. <b>Laser Specs (Gator Eyes):</b> <ul style="list-style-type: none"><li>Power: 2 CR123A lithium batteries Temperature: Tested down to +5°C/41°F.</li><li>Wavelength: 532 nm.</li><li>Output: &lt;1mW.</li><li>Dot Size at 100m/yds: 60mm/2.25".</li><li>Lens: Multi-coated optical glass lens.</li><li>Laser: Class II laser.</li></ul>	01 no.

### **Terms and conditions**

- The rates may be quoted inclusive of GST.
  - Payment shall be made on bill basis for the item received in good condition SKUAST-Jammu, FOH&F -Chatha, Jammu 180 009 (J&K).
  - The item shall be supplied within 21 days from the date of issue of the supply order.
- The quotation must reach in the office of Head, Division of Forest Products and Utilization, Faculty of Horticulture and Forestry, Sher-e-Kashmir University of Agricultural Sciences and Technology, Jammu 180 009 (J&K) through registered /speed post before 14<sup>th</sup> August, 2025

Copy to:

- Chief Pay and Account Officer, SKUAST-J for information.
- \_\_\_\_\_ registered firms dealing in forestry instruments.
- University Website for wider publication of the notice.

Division of Forest Products and Utilization  
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"An institution for sustainable agriculture for food and nutritional security"

23/7/25  
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